

# Mulch & Soil Council

## New Product Display Reservation

The 47<sup>th</sup> Annual Meeting of the Mulch & Soil Council will be held October 2-4, 2018, at The Mills House Grand Wyndham in Charleston, SC. We extend to you a special invitation to participate in our reception for all Affiliate and Associate members to inform mulch & soil producers of new equipment and products available to the industry.

Space is now available for member companies wishing to display their company's latest products in a table-top or "pop-up" exhibit. The reception will be held at 6:00pm - 7:30pm on Wednesday, October 3<sup>rd</sup>. ***There is no cost for this display space.*** That's right – because you are a valued member of our organization you may exhibit for FREE!

### The rules for the reception are very simple and few:

1. Your Affiliate/Associate member dues must be fully paid prior to reserving a space.
2. Displays must not exceed **8'h x 8'w x 4'd**.
3. Disparaging comparisons to other member products are not permitted.
4. You must reserve a space by **August 31<sup>th</sup>, 2018**. (no cost).
5. Displays must be put up between 4:00 – 5:30 p.m., ready to view at 6:00 p.m., and removed at 7:30 p.m. on October 3, 2018.

**In Addition**, all Affiliate and Associate members are welcome to include product/service promotional material in the onsite registration packets handed-out to all participants as they check-in. To participate in either program (display or product packets), please complete the form below.

#### Ship materials for registration packets to:

JC McGowan, MSC  
47<sup>th</sup> Annual MSC Meeting Promo  
The Mills House Wyndham Grand  
115 Meeting Street  
Charleston, SC 29401

#### Ship company New Product Display materials to:

Representative's Name/Company  
47<sup>th</sup> Annual MSC Meeting Promo  
The Mills House Wyndham Grand  
115 Meeting Street  
Charleston, SC 29401

Note: All promotional materials to be included in the onsite registration packets must be received at the Marriott Renaissance by **Monday, October 1, 2018**.

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### Affiliate/Associate Display Reservation Form

47<sup>th</sup> MSC Annual Meeting  
Charleston — October 2 – 4, 2018

1.  **Yes**. I will participate in the Affiliate Member display on **October 3rd**. Please reserve:  
 Tabletop space for my display **-OR-**  Floor space for my pop-up display

Do you need electrical?  Yes  No

Do you want a 6-ft draped table?  Yes  No

#### AND / OR

2.  **Yes**. I will provide company promotional materials for inclusion in the onsite registration packet.

Company: \_\_\_\_\_ Contact's Name : \_\_\_\_\_

Signature: \_\_\_\_\_

Email Address \_\_\_\_\_

**Return by Fax (806-832-5244) or Email ([jc@mulchandsoilcouncil.org](mailto:jc@mulchandsoilcouncil.org))  
NO LATER THAN AUGUST 31<sup>TH</sup>, 2018.**